

**BUILDING PERMIT APPLICATION FORM**

**07/05**

**MANUFACTURED HOME**

**(IF GOING ON BASEMENT PLANS ARE REQUIRED)**

CONTRACTOR NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
\_\_\_\_\_

OWNER NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
**(if recent purchase of land recorded deed required)**

TYPE JOB: \_\_\_\_\_ YEAR MODEL: \_\_\_\_\_

DIRECTIONS TO JOB OFF U.S. HIGHWAY (29,40,41,57 OR 58)::  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BUILDING SIZE: \_\_\_\_\_ W \_\_\_\_\_ L DECK, PATIO AND PORCH SIZE: \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_

2<sup>ND</sup> STORY \_\_\_\_\_ W \_\_\_\_\_ L TOTAL SQUARE FEET: \_\_\_\_\_

HEALTH DEPT. PERMIT #: 171- \_\_\_\_\_ - \_\_\_\_\_ PUBLIC WATER \_\_\_\_\_ PUBLIC SEWER \_\_\_\_\_

COST OF JOB (ESTIMATED): \_\_\_\_\_

NAME AND/OR CONTRACTOR'S LICENSE # OF ELECTRICIAN: \_\_\_\_\_

NAME AND/OR CONTRACTOR'S LICENSE # OF SET-UP CONTRACTOR: \_\_\_\_\_

NO: OF AMPS: \_\_\_\_\_ WIND ZONE/THERMAL ZONE: \_\_\_\_\_

TYPE OF HEAT: \_\_\_\_\_ A/C \_\_\_\_\_ SIZE OF FINISHED BASEMENT \_\_\_\_\_ SIZE OF UNFINISHED  
BASEMENT: \_\_\_\_\_

GARAGE: \_\_\_ CARPORT: \_\_\_ SIZE: \_\_\_\_\_ X \_\_\_\_\_

DISTANCE OFF ALL PROPERTY LINES & OTHER STRUCTURES: PLEASE DRAW ON SEPARATE SHEET

NAME OF APPLICANT: \_\_\_\_\_ PHONE #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ CHECK IN MAIL: \_\_\_ PICK UP & PAY \_\_\_\_\_

SIGNATURE OF APPLICANT: \_\_\_\_\_